

106. Whoever disbelieves in [i.e., denies] Allāh after his belief...⁶⁶² except for one who is forced [to renounce his religion] while his heart is secure in faith. But those who [willingly] open their breasts to disbelief, upon them is wrath from Allāh, and for them is a great punishment;
107. That is because they preferred the worldly life over the Hereafter and that Allāh does not guide the disbelieving people.
108. Those are the ones over whose hearts and hearing and vision Allāh has sealed, and it is those who are the heedless.
109. Assuredly, it is they, in the Hereafter, who will be the losers.
110. Then, indeed your Lord, to those who emigrated after they had been compelled [to say words of disbelief] and thereafter fought [for the cause of Allāh] and were patient – indeed, your Lord, after that, is Forgiving and Merciful
111. On the Day when every soul will come disputing [i.e., pleading] for itself, and every soul will be fully compensated for what it did, and they will not be wronged [i.e., treated unjustly].
112. And Allāh presents an example: a city [i.e., Makkah] which was safe and secure, its provision coming to it in abundance from every location, but it denied the favors of Allāh. So Allāh made it taste the envelopment of hunger and fear for what they had been doing.
113. And there had certainly come to them a Messenger from among themselves, but they denied him; so punishment overtook them while they were wrongdoers.
114. Then eat of what Allāh has provided for you [which is] lawful and good. And be grateful for the favor of Allāh, if it is [indeed] Him that you worship.
115. He has only forbidden to you dead animals,⁶⁶³ blood, the flesh of swine, and that which has been dedicated to other than Allāh.

⁶⁶²Based upon the conclusion of this verse, the omitted phrase concerning the apostate is understood to be "...has earned the wrath of Allāh..."

⁶⁶³Those not slaughtered or hunted expressly for food.

But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit] – then indeed, Allāh is Forgiving and Merciful.

116. And do not say about what your tongues assert of untruth, "This is lawful and this is unlawful," to invent falsehood about Allāh. Indeed, those who invent falsehood about Allāh will not succeed.
117. [It is but] a brief enjoyment, and they will have a painful punishment.
118. And to those who are Jews We have prohibited that which We related to you before.⁶⁶⁴ And We did not wrong them [thereby], but they were wronging themselves.
119. Then, indeed your Lord, to those who have done wrong out of ignorance and then repent after that and correct themselves – indeed, your Lord, thereafter, is Forgiving and Merciful.
120. Indeed, Abraham was a [comprehensive] leader,⁶⁶⁵ devoutly obedient to Allāh, inclining toward truth, and he was not of those who associate others with Allāh.
121. [He was] grateful for His favors. He [i.e., Allāh] chose him and guided him to a straight path.
122. And We gave him good in this world, and indeed, in the Hereafter he will be among the righteous.
123. Then We revealed to you, [O Muḥammad], to follow the religion of Abraham, inclining toward truth; and he was not of those who associate with Allāh.
124. The sabbath was only appointed for those who differed over it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.
125. Invite to the way of your Lord with wisdom and good instruction,

⁶⁶⁴See 6:146.

⁶⁶⁵i.e., embodying all the excellent qualities which make one an example to be followed.